

# Leadership Bulverde-Spring Branch

Sponsored by the Bulverde/Spring Branch Area Chamber of Commerce

Enrollment Application Deadline August 1, 2011

## SELECTION CRITERIA FOR LEADERSHIP BULVERDE-SPRING BRANCH

The most important factor in this selection process is identifying individuals desiring to develop and utilize their leadership skills for the long-term benefit of the community.

Basic criteria for selecting participants:

- Individuals with a sincere commitment, motivation and interest to serve the community
- Individuals who have demonstrated leadership by past activities or intend to seek future leadership roles
- Individuals who have potential or existing opportunities for advancement to leadership positions in their company or the Bulverde-Spring Branch community
- A cross section of participants from all sectors of the community

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## LEADERSHIP PARTICIPANT APPLICATION

Date \_\_\_\_\_

### I. PERSONAL

Name \_\_\_\_\_ Preferred name on nametags \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell # \_\_\_\_\_

Home email address: \_\_\_\_\_

Please list three of your interests or favorite recreational activities.

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

### II. EMPLOYMENT

Present Employer or Business Name \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Type of Business \_\_\_\_\_ Title \_\_\_\_\_

Briefly describe your responsibilities \_\_\_\_\_

Send correspondence to: \_\_\_\_\_ Home address/email \_\_\_\_\_ Work address/email

Professional Reference: Name \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

### III. EDUCATION & TRAINING

High School \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

College \_\_\_\_\_ Major \_\_\_\_\_

Graduate School \_\_\_\_\_ Major \_\_\_\_\_

Technical/ Professional Training \_\_\_\_\_

IV. ORGANIZATIONS, ACTIVITIES & COMMUNITY INVOLVEMENT

List civic, professional, religious and other organizations in which you have actively involved during the past five years. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

V. REASON FOR APPLYING TO LEADERSHIP BULVERDE -SPRING BRANCH

What are your reasons for applying to Leadership Bulverde – Spring Branch? \_\_\_\_\_

\_\_\_\_\_

VI. FORMAT

The Bulverde-Spring Branch Leadership Program consists of nine (9) one-day sessions to be conducted on the 2<sup>nd</sup> Wednesday of every month September through May. Sessions will be from 8:00 a.m. to 4:30 p.m. Most sessions will be held at the GVTC Auditorium. Exact location will be published prior to session.

VII. TUITION

Tuition is \$395 for Chamber Members and \$525 for non-members.

VIII. ATTENDANCE

In all attendance matters or matters of policy, I agree that the decision of the Leadership Bulverde-Spring Branch Steering Committee shall be final and I agree to abide by their decision.

I understand that the Bulverde-Spring Branch Leadership program is a nine-month commitment with required participations as a facilitator for one of the subsequent Leadership classes.

IX. APPLICANT AGREEMENT

**The original application must be mailed to the address listed below. Fax & e-mail will not be accepted. Credit cards or checks will be accepted. Tuition is due in full by August 1 and is non-refundable. Withdrawal from the program at anytime, for any reason will not create cause for return of any portion of the tuition paid.**

**As a participant, I understand that the Bulverde-Spring Branch Leadership has a mandatory attendance requirement. To maintain enrollment, I cannot miss any portion of the Opening Session, State Government or the Ending Session.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

This application has the approval of the firm and the applicant has our full support which includes the time required for participation and financial commitment.

\_\_\_\_\_  
Employer's Signature

\_\_\_\_\_  
Date

Bulverde/Spring Branch Leadership  
C/O Marty Chrisman, Program Coordinator  
BSBACOC  
P.O. Box 91  
Bulverde, TX 78163  
210-326-5824 E-mail – [marty@martychrisman.com](mailto:marty@martychrisman.com)